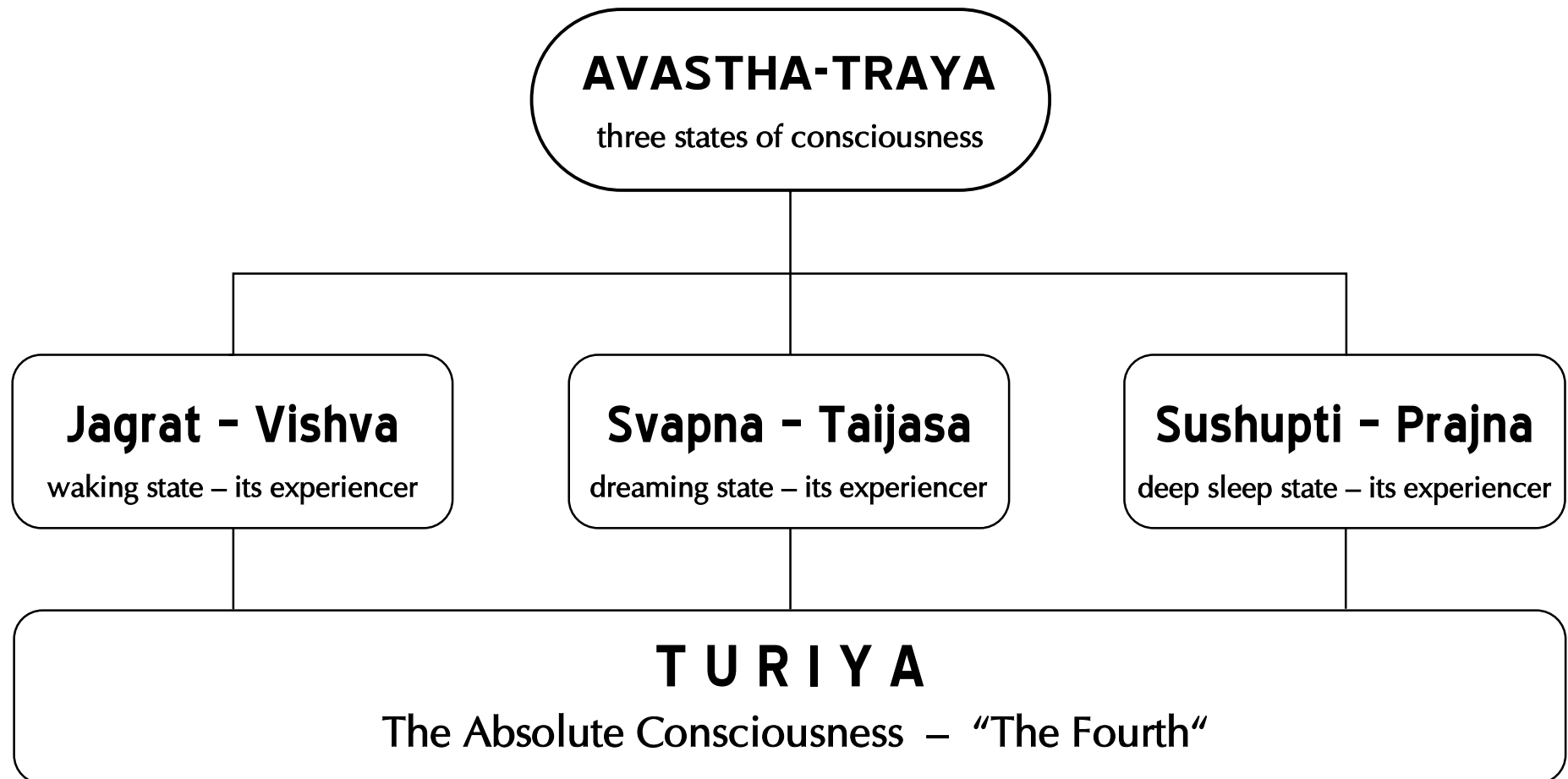
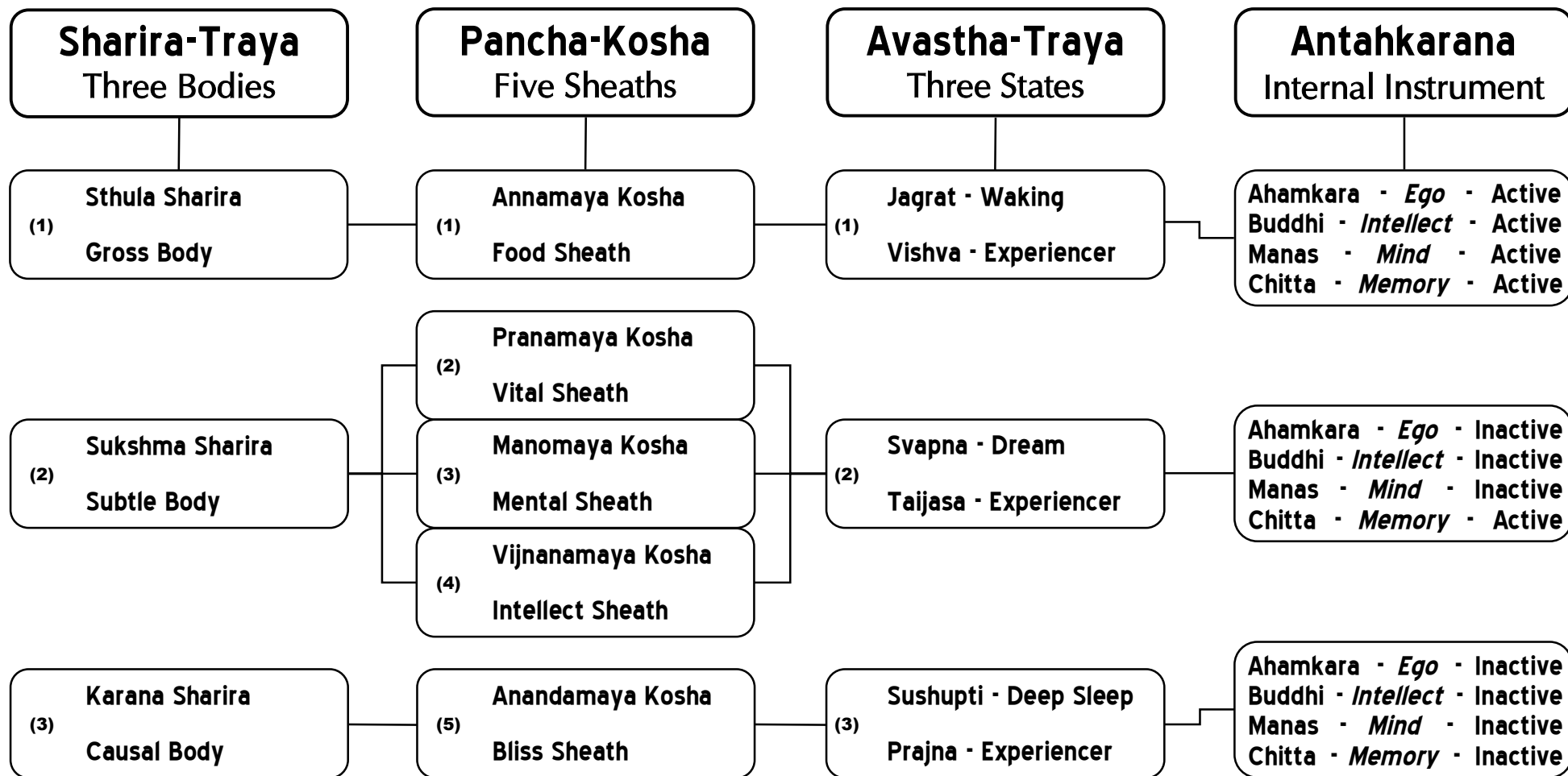


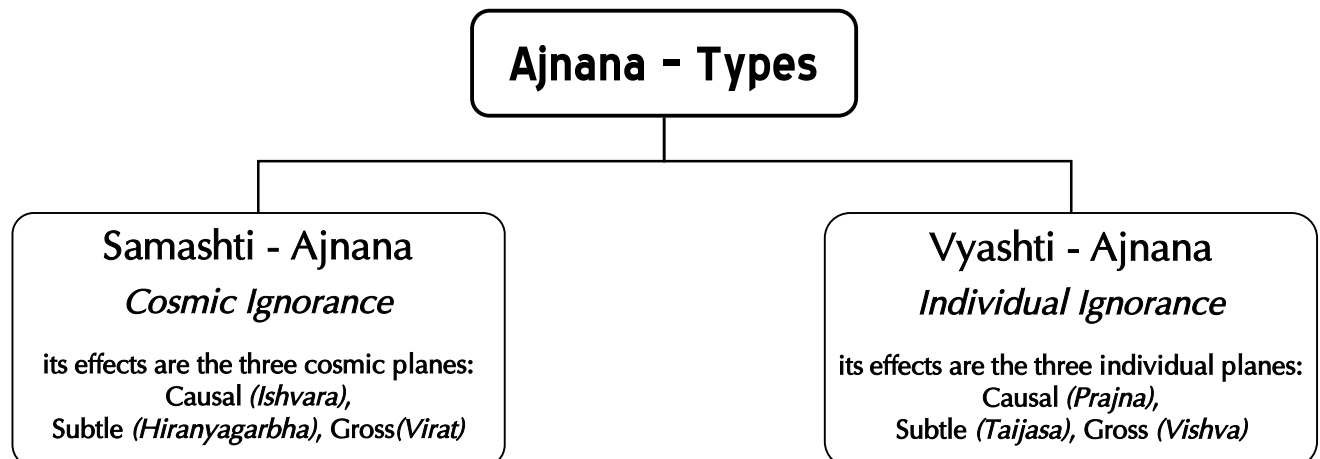
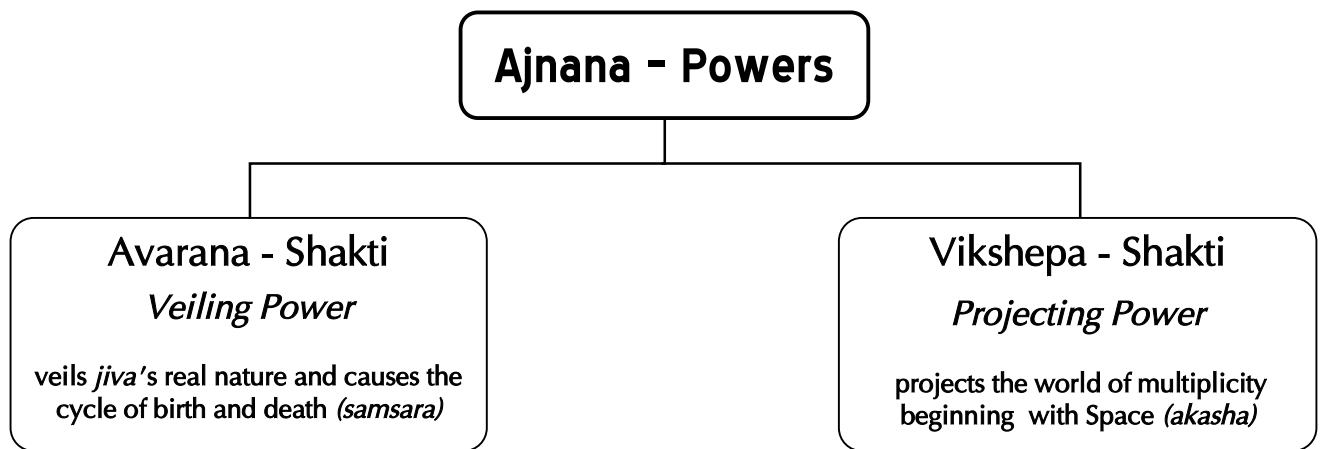
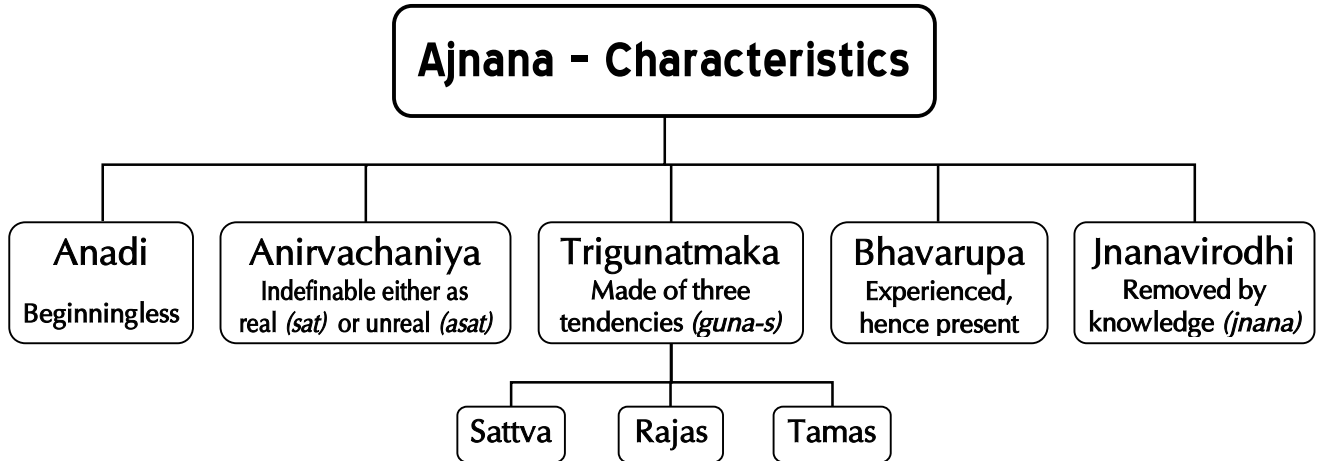
The Absolute Consciousness and The Three States



Bodies, Sheaths, States and Internal Instrument



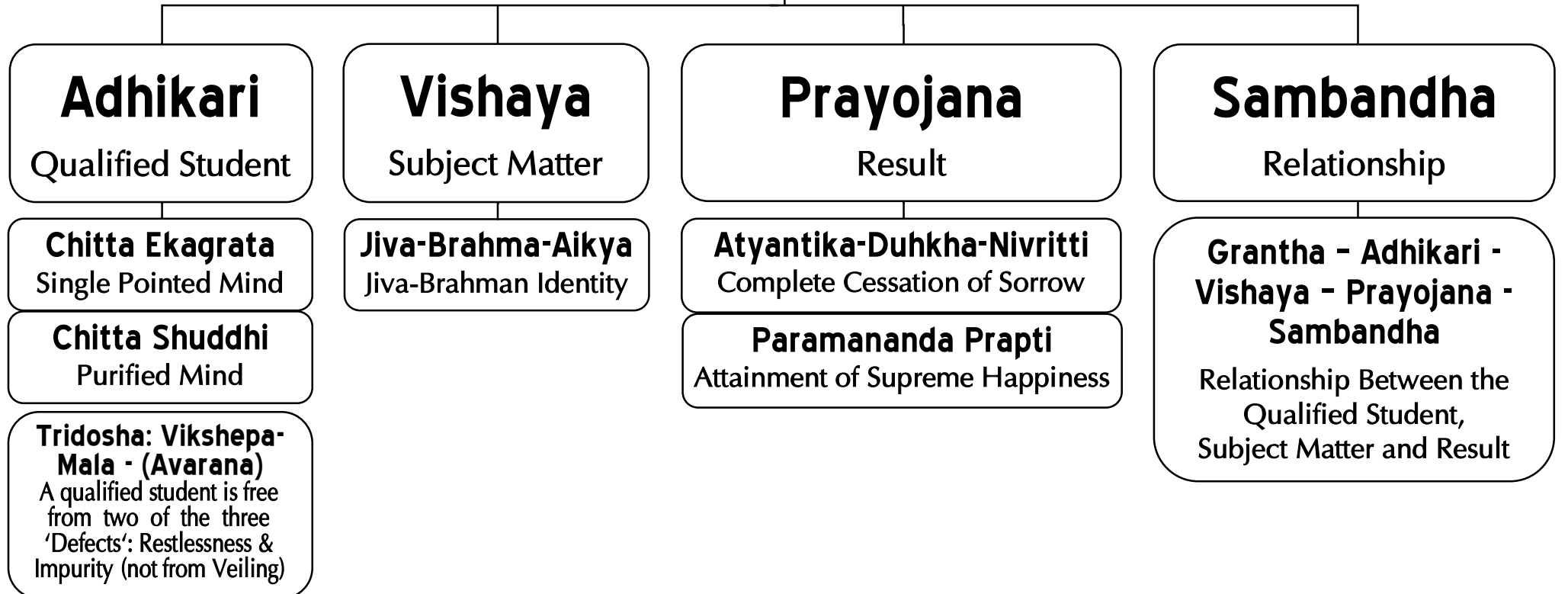
Description of Ignorance



Four Connections Between Aspirant and Texts

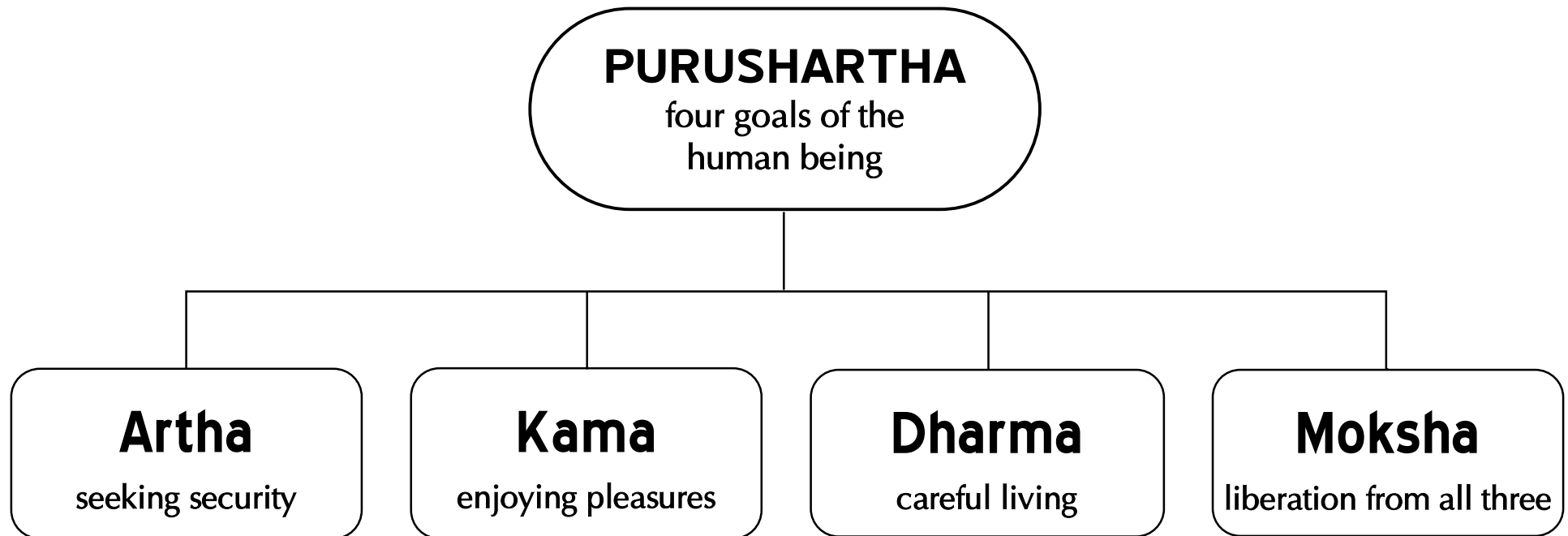
ANUBANDHA-CHATUSHTAYA

Four Connections





Four Goals of the Human Being





The Four Great Sentences

Mahavakya

Four Great Sentences

Aham Brahmasmi

"I am Brahman"

Ayam Atma Brahma

"This Self is Brahman"

Tat Tvam Asi

"That you are"

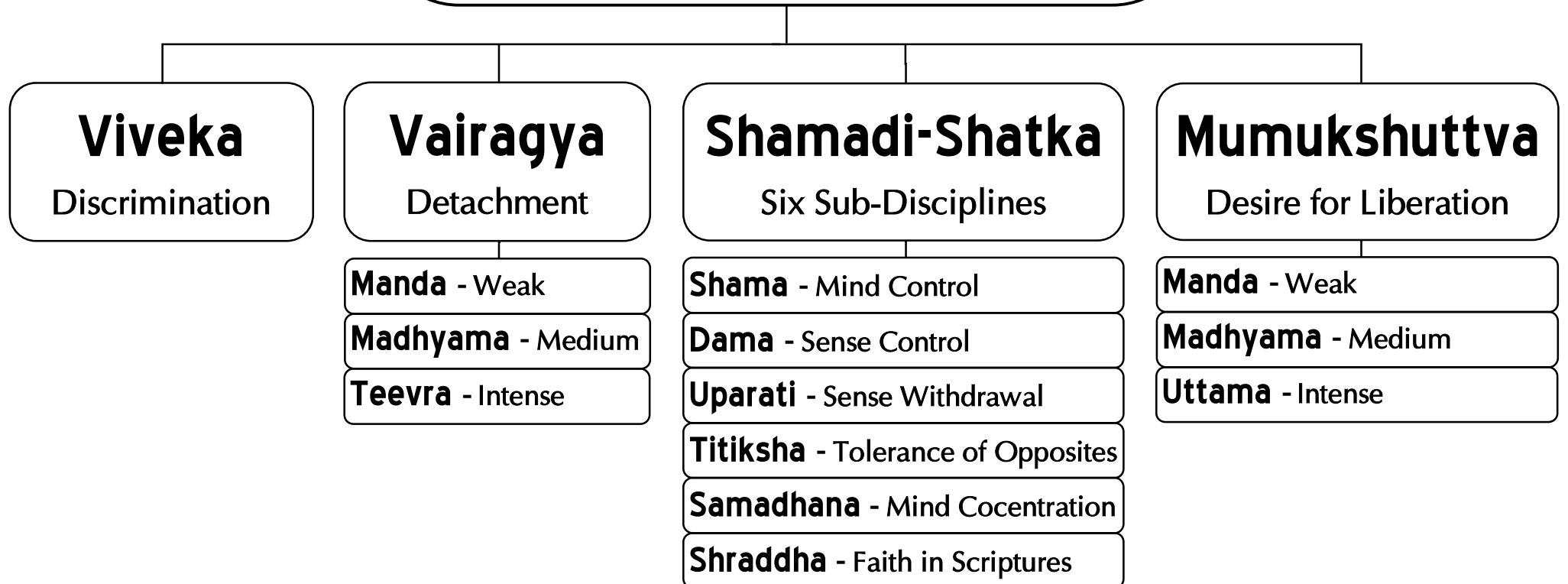
Prajnanam Brahma

"Consciousness is Brahman"

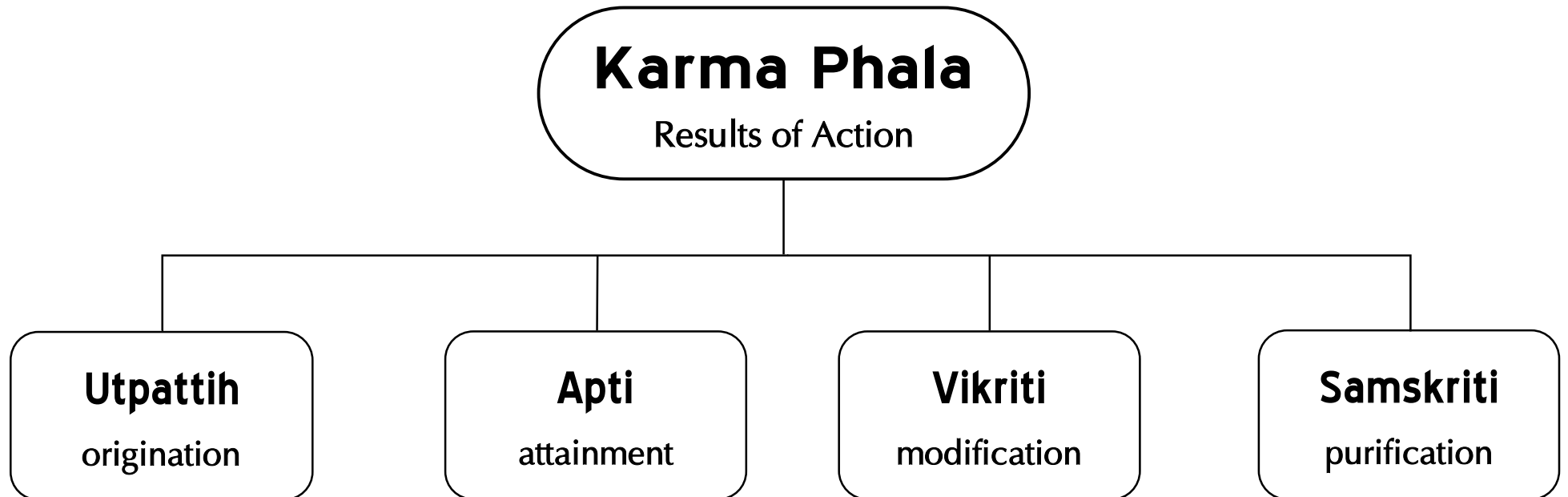
Four Prerequisite Disciplines

SADHANA-CHATUSHTAYA

Four Prerequisite Disciplines

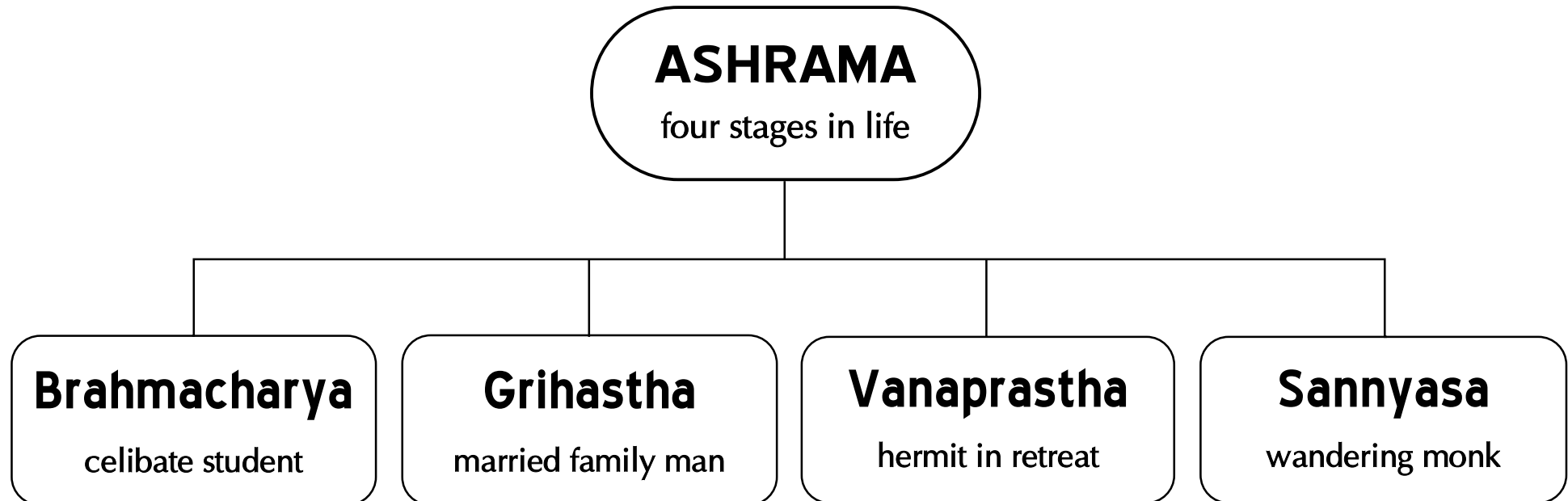


Four Results of Action

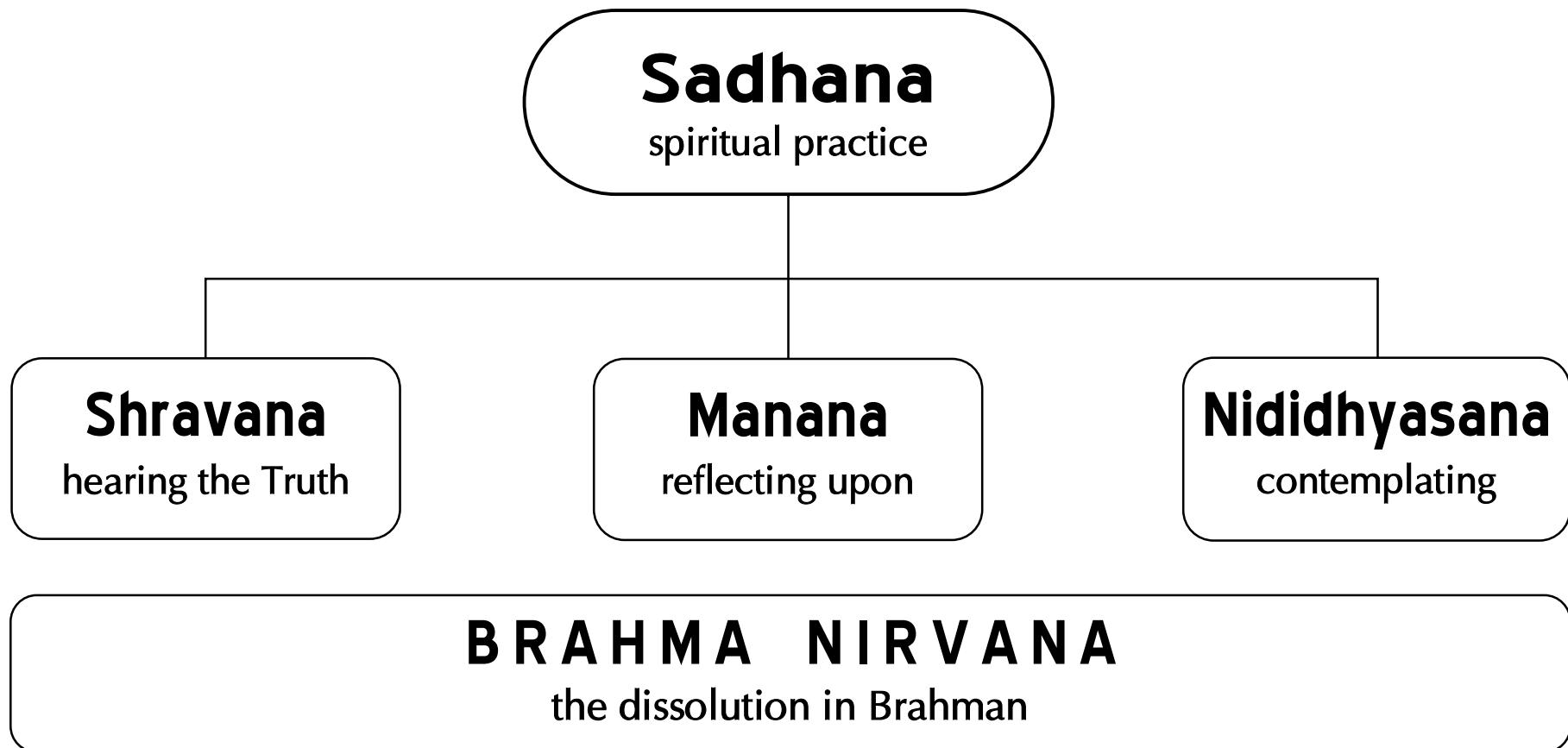




Four Stages in Life



The Method of Identification with Brahman



Nine Indian Philosophical Systems

DARSHANA Philosophical Systems

Astika - Orthodox Vedic Group

SANKHYA - Enumeration
Founder - Kapila

YOGA - Union
Founder - Patanjali

NYAYA - Logic
Founder - Gotama

VAISHESHIKA - Particular
Founder - Kanada

MIMAMSA - Reflection
Founder - Jaimini

VEDANTA - Conclusion of Veda
Founder - Badarayana

Topics analyzed by all Indian Systems

- a) - nature of the world, its origin and evolution
- b) - nature of human beings and other living beings
- c) - existence of God, his nature and attributes
- d) - goal of the human life and the way of attaining it

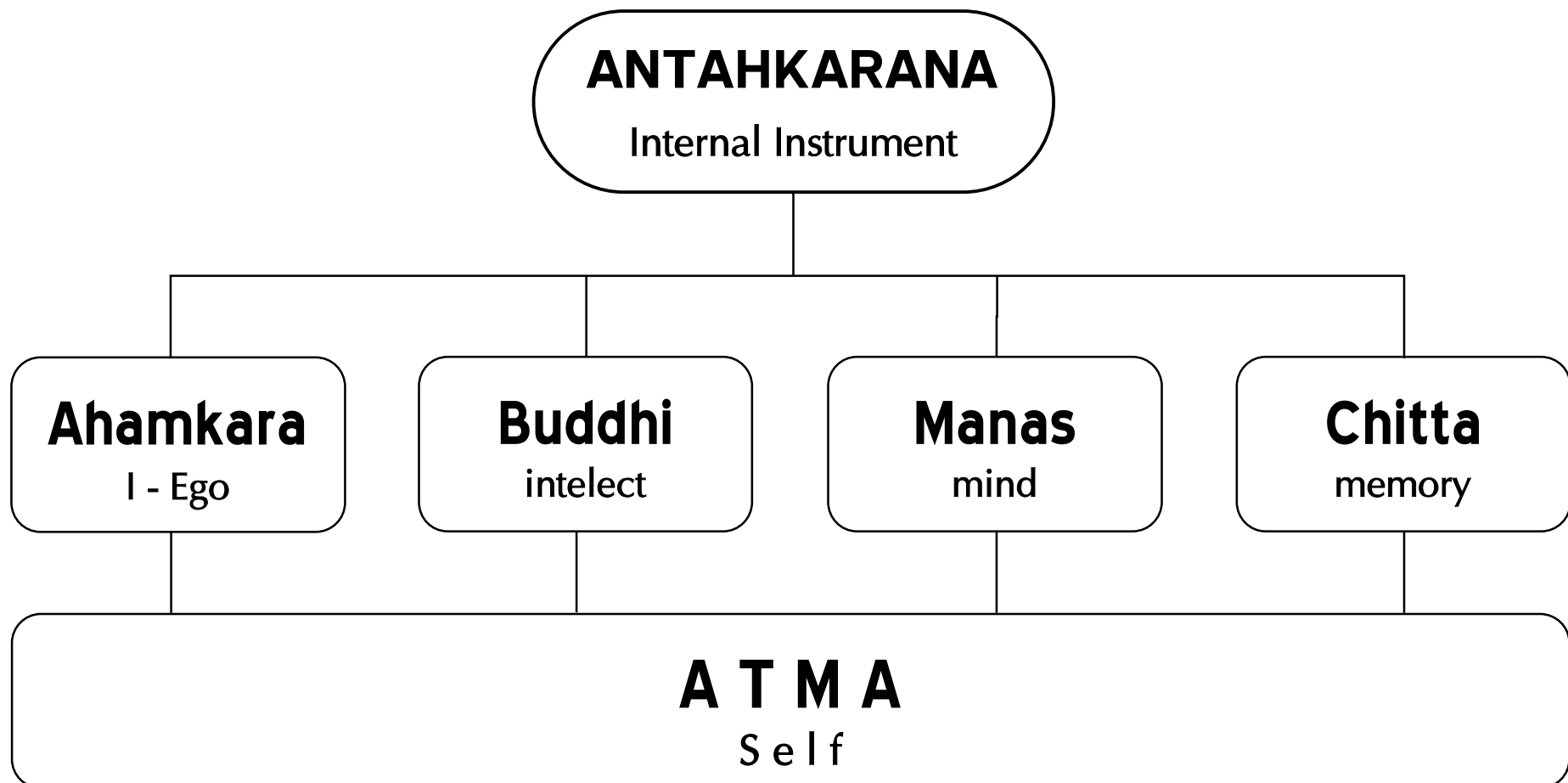
Nastika - Heterodox Non-Vedic Group

BUDDHA-DHARMA - Enlightenment
Founder - Buddha

JAINA - Conquest, Victory
Founder - Mahavira

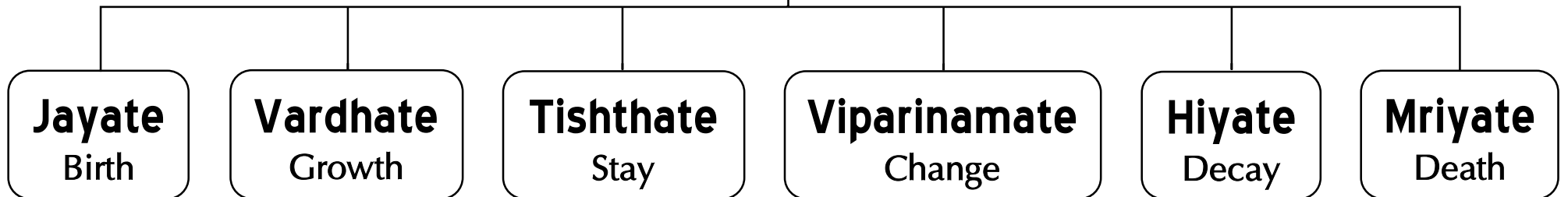
CHARVAKA - Worldly View
Founder - Charvaka

The Self and the Functions of the Internal Instrument

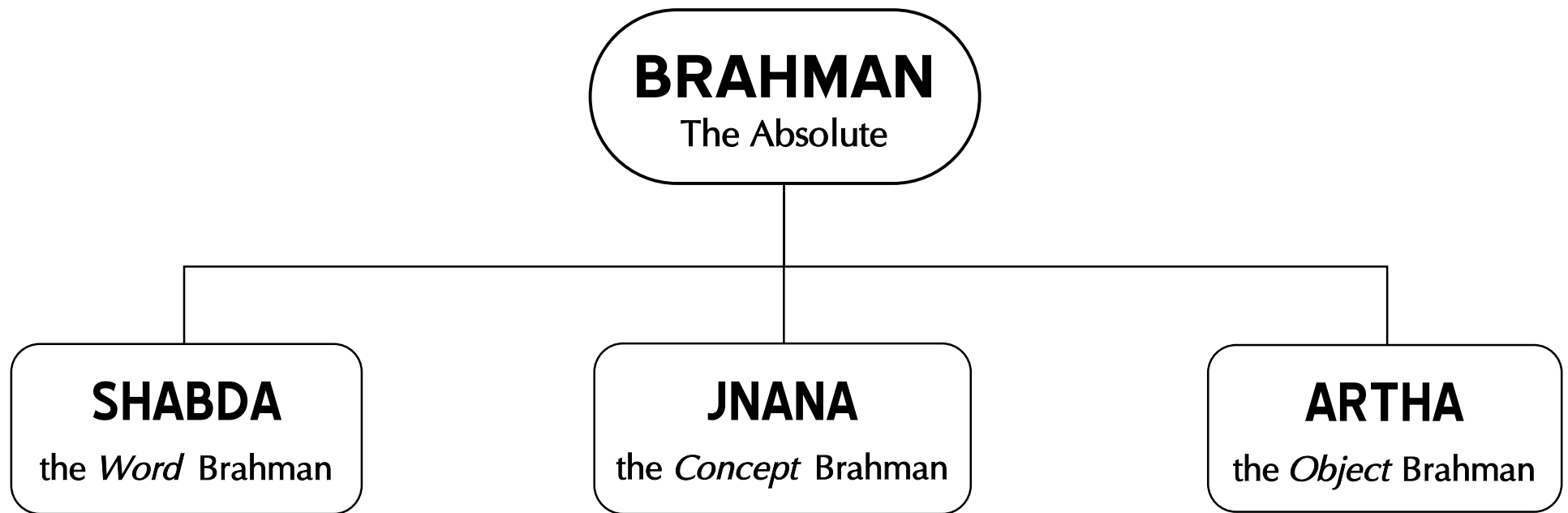


Six Stages of Transformation

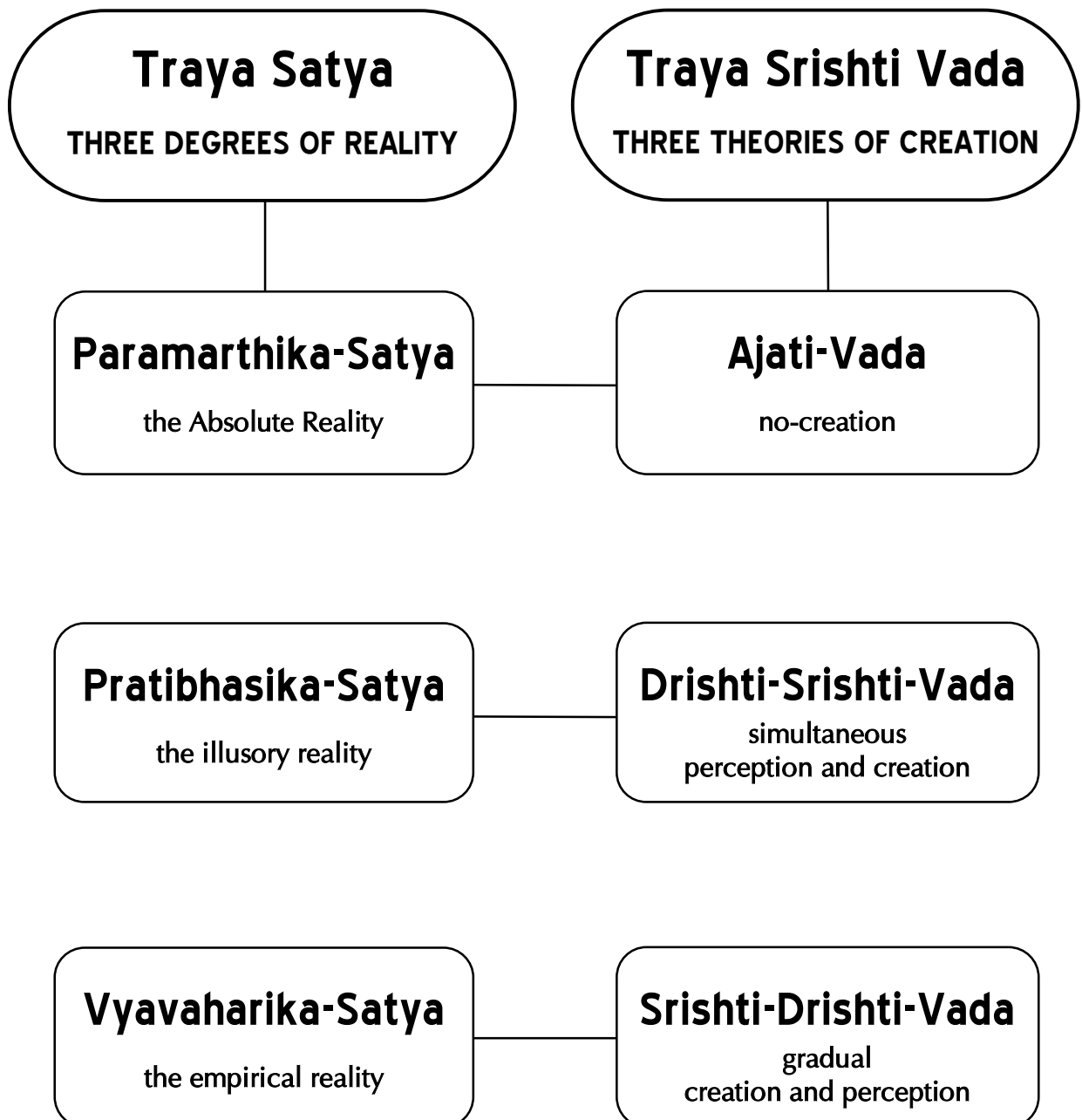
SHAD BHAVAVIKARAH Six Stages of Transformation



Three Categories of a Thing – Example 'Brahman'



Three Degrees of Reality Three Theories of Creation



Three Degrees of Reality

Three Views on Ignorance and Liberation

**THREE DEGREES
OF
REALITY**

**THREE VIEWS ON
IGNORANCE
AND
LIBERATION**

Paramarthika-Satya
the Absolute Reality

**Ignorance - never exists
Liberation - never exists**

Pratibhasika-Satya
the illusory reality

**Ignorance - illusory
Liberation - illusory**

Vyavaharika-Satya
the empirical reality

**Ignorance - real
Liberation - real**

Brahman Devoid of All Three Types of Differences

BHEDA
Difference

Svagata Bheda

internal difference

a human body is one
but has different parts

Sajatiya Bheda

difference within a species

a human is different
from another human

Vijatiya Bheda

difference of species

a human is different
from an animal